

A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND JENNIFER N. IDE AUTHORIZING THE MAYOR TO DIRECT THE DEPARTMENT OF CITY PLANNING TO IMPLEMENT A PRE-SUBMISSION REVIEW PROCESS WHEREBY CERTAIN DEVELOPMENT PROJECTS ARE REQUIRED TO BE REVIEWED WITH CITY ARBORISTS AND CITY SITE DEVELOPMENT STAFF AT THE BEGINNING OF THE PERMIT REVIEW PROCESS IN ORDER TO PROTECT AS MANY TREES ON SITE AS POSSIBLE IN ACCORDANCE WITH PART II, CODE OF ORDINANCES, GENERAL ORDINANCES, CHAPTER 158 VEGETATION, ARTICLE II. TREE PROTECTION; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (“City”) has established a Tree Protection Ordinance that is set forth in City Code of Ordinances section 158-26 through section 158-110 and,

WHEREAS, to provide latitude in the interpretation and application of city administrative rules, standards and guidelines when reasonable and necessary to minimize the destruction of trees,

WHEREAS, the Department of City Planning has undertaken an Urban Ecology Framework, which expands on the Atlanta City Design, by identifying how ecosystems can be protected, restored and accentuated while the City is growing in population,

WHEREAS, as part of the Urban Ecology Framework, the Department of City Planning is undertaking an evaluation of the existing Tree Protection Ordinance to propose or recommend revisions to better regulate and protect the city’s tree canopy and ecological assets,

WHEREAS, the community engagement process for the above efforts has demonstrated a need for a level of specificity that is currently not available and will require additional efforts to incorporate the public’s concerns into a long-term strategy,

WHEREAS, the City would like to respond to short-term needs identified through the community engagement process by implementing a permit review process to allow certain development projects to be reviewed by a newly created Pre-Submittal team made up of city arborists and city site development staff and others at the beginning of the entitlement review process in order to preserve and protect as many trees on site as possible.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES AS FOLLOWS:

The Department of City Planning shall establish a Pre-Submittal Team to conduct and coordinate the pre-submittal consultation in accordance with the City’s Tree Protection and Post Stormwater Development Codes. The team is intended to aid the navigation of the City’s development processes. It will serve as an opportunity for customers to meet with reps from the City’s plan review agencies to

discuss and refine project plans and scope in an open, yet organized, format. Bringing challenges or process clarifications to the forefront of the project with the right individuals in the room will decrease the number of follow-ups down the road thereby streamlining the review process and saving time for both applicant and the City.

NOW, BE IT FURTHER RESOLVED THAT, Effective July 1st, 2019, applicants of projects proposing land disturbance work, impacting setback or boundary trees, and identified for stormwater consultation should prior to submittal for land entitlement review within the Department of City Planning communicate with the Pre-Submittal Coordinator in the Department of City Planning at 404-330-6070. Conceptual plans, including a tree survey, will be required for consultation. Applicants and internal plan review staff will be provided with a log of comments given during the Pre-Submittal consultation to aid the downstream permitting and review efforts.

**CITY COUNCIL
ATLANTA, GEORGIA**

19-R-3750

SPONSOR SIGNATURES



Jennifer N. Ide, Councilmember, District 6



Natalyn Mosby Archibong, Councilmember, District 5

CITY COUNCIL
ATLANTA, GEORGIA

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Workflow List:

Clerk of Council	Completed	06/18/2019 10:20 AM
Atlanta City Council	Completed	06/17/2019 1:00 PM
Mayor's Office	Pending	

06/17/2019

Atlanta City Council

ADOPTED

RESULT:	ADOPTED [9 TO 5]
MOVER:	Natalyn Mosby Archibong, Councilmember, District 5
SECONDER:	Carla Smith, Councilmember, District 1
AYES:	Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide
NAYS:	Shook, Hillis, Boone, Overstreet, Sheperd
ABSENT:	JP Matzigkeit

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➔ VOTE RECORD - RESOLUTION 19-R-3750						
<input checked="" type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> ADOPTED SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION <input type="checkbox"/> FAILED <input type="checkbox"/> ADVERSED IN COMMITTEE <input type="checkbox"/> QUADRENNIALY TERMINATED <input type="checkbox"/> FORWARDED W/NO RECOMMENDATION <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/CONDITION <input type="checkbox"/> FAVORABLE/AMND/CONDITION						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
	MICHAEL JULIAN BOND	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MATT WESTMORELAND	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDRE DICKENS	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CARLA SMITH	SECONDER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	AMIR R FAROKHI	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANTONIO BROWN	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CLETA WINSLOW	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NATALYN MOSBY ARCHIBONG	MOVER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JENNIFER N IDE	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	HOWARD SHOOK	VOTER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JP MATZIGKEIT	VOTER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	DUSTIN HILLIS	VOTER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANDREA L BOONE	VOTER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MARCI COLLIER OVERSTREET	VOTER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JOYCE M SHEPERD	VOTER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<input type="checkbox"/> RETURNED AS HELD <input type="checkbox"/> FAVORABLE/SUB/CONDITION <input type="checkbox"/> FAVORABLE ON CONDITION <input type="checkbox"/> ACCEPTED <input type="checkbox"/> AMENDED SUBSTITUTE <input type="checkbox"/> ROUTED TO COW <input type="checkbox"/> SUSTAINED <input type="checkbox"/> OVERRIDEN <input type="checkbox"/> NOT ACCEPTED BY COMMITTEE <input type="checkbox"/> SUSTAINED WITHOUT OBJECTION <input type="checkbox"/> TABLED W/O OBJECTION <input type="checkbox"/> HELD IN COW	
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[9 to 5]

Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	